



Docket No.: 01-11 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re the Application of:

Rasmussen, et al.

Examiner: Padmanabhan, Karthi

Serial No.: 09/857,132

Art Unit: 1641

Filed: May 29, 2001

Title: METHOD AND DISPOSABLE  
DEVICES FOR  
MICROEXTRACTION

I, Debbie Kus, hereby certify that on December 15, 2003, this correspondence is being deposited with the United States Postal Service as Express Mail No. EY 094 353 786 US, in an envelope addressed to Mail Stop NON-FEE AMENDMENT, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450

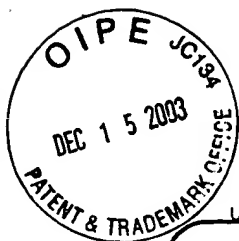
Debbie Kus 12/15/03  
Signature Date Signed

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AMENDMENT

Dear Sir:

In response to an Office Action mailed September 24, 2003 and the Notice of Non-Compliant Amendment mailed December 2, 2003, please amend the above- referenced patent application as follows.



41

12-16-03

1641

PTO/SB/21 (08-03)

Approved for use through 08/30/2003. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Application Number	09/857,132
Filing Date	May 29, 2001
First Named Inventor	Knut Rasmussen
Art Unit	1641
Examiner Name	Padmanabhan, Kartic
Attorney Docket Number	01-11 US

Total Number of Pages in This Submission

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- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Remarks

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	Bela Fishman
Signature	<i>Bela Fishman</i>
Date	December 15, 2003

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as Express mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Typed or printed name	Debbie Kus		
Signature	<i>Debbie Kus</i>	Date	December 15, 2003

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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